



The Nevada Council on Food Security

MEETING AGENDA

November 2, 2021

1:00 pm to Adjournment

Join by Video

<https://zoom.us/j/9173763396?pwd=RWI4VzVmSTBpV3JGbkNsaU1rYTQrQT09>

Join by Phone

Call: 1 669 900 9128

Meeting ID: 917 376 3396

Passcode: 409841

Note: Agenda items may be taken out of order, combined for consideration or removed from the agenda at the chairperson's discretion.

1. **Call to order and roll call –**

Members: Jennifer Ott (Chair), DuAne Young, Michael Brown, Jesus Mendoza, Robert Thompson, Jhone Ebert, Rique Robb, Jenny Yeager, Jodi Tyson, Deacon Tom Roberts, Dr. Aurora Buffington, Marcia Blake, Marie Baxter, Dr. Kenneth Osgood, Homa Anooshepoor, Kelli Kelly, Brittany Price, Rebekah Stetson, Cortney Bloomer

2. **PUBLIC COMMENT**

Public comment may be presented in-person, by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than 5:00 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Laura Urban at lurban@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, 3rd. Floor, Carson City, NV 89706.

3. **FOR POSSIBLE ACTION:** Approval of August 23, 2021 meeting minutes – Jennifer Ott, Chair

4. **FOR DISCUSSION ONLY:** Presentation and discussion on Food Security Plan revision

- Lois Ann Porter, Consultant, The Blueprint Collaborative
- Dr. Nancy Brune, Guinn Center
- Laura Urban, Food Security and Wellness Manager, Office of Food Security

5. **FOR POSSIBLE ACTION:** Presentation and possible action to approve the 2021 Council on Food Security Annual Report Draft – Laura Urban, Food Security and Wellness Manager, Office of Food Security

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6. **FOR POSSIBLE ACTION:** Discussion and possible action to make recommendations regarding American Rescue Plan (ARP) funding - Jennifer Ott, Chair
 7. **FOR POSSIBLE ACTION:** Discussion and possible action to make recommendations for Interim Committee on Health presentation regarding food security issues and priorities - Jennifer Ott, Chair
 8. **FOR DISCUSSION ONLY:** Present member updates - Jennifer Ott, Chair
 9. **FOR POSSIBLE ACTION:** Discussion and approval on future agenda items - Jennifer Ott, Chair
 10. **PUBLIC COMMENT**
 11. **Adjournment** – Jennifer Ott, Chair

NOTE: Unless a specific time is noted, items on the agenda may be taken in any order and any agenda items not covered at this meeting may be placed on the agenda for the next scheduled meeting.

This body will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. Additionally, it is the goal of the Nevada Council on Food Security to also afford the public with an item-specific public comment period. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law’s minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the chair to the orderly conduct of the meeting.

Please be advised that at the discretion of the Chair, public comments may be limited to five (5) minutes.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Laura Urban at 775-684-2205 no later than three (3) working days prior to the meeting date.

Supporting material for this meeting can be obtained at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd. Floor, Carson City, NV 89706, or by calling Laura Urban at 775-684-2205 or via email at lurban@health.nv.gov.

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

Nevada WIC Office, 400 West King St., Ste. 300, Carson City
Food Bank of Northern Nevada, 550 Italy Drive, McCarran
Helping Hands of Vegas Valley, 2320 Paseo del Prado Bldg. B Suite 112, Las Vegas
Three Square, 4190 N Pecos Road, Las Vegas



Division of Public and Behavioral Health website: <http://dpbh.nv.gov/>

Nevada Public Notice Website: <https://notice.nv.gov/>